



TOWN OF PUTNAM VALLEY

Town Board Meeting

July 15th, 2026

Town Hall

6 PM

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**AGENDA**

**Meeting called to Order**

**Pledge of Allegiance**

1. Community Reports
2. Legislative Reports
3. Supervisor's Comments
4. Parks & Recreation: Approve July 2026 Refunds
5. Discuss Recommendation of Climate Smart Task Force Committee re EV Chargers
6. Approve Senior Real Property Appraiser in CSEA Collective Bargaining Agreement
7. Approve Code Enforcement Officer in CSEA Collective Bargaining Agreement
8. Approve Assistant Building Inspector in CSEA Collective Bargaining Agreement
9. Approve Salaries Schedule in CSEA Collective Bargaining Agreement
10. Approve Reclassification of Position in Assessor's Office
11. Districts: Approve LPID Temporary Help
12. Finance: Audit of Monthly Bills
13. Public Comment [Three-Minute Time Limit Per Person]

**Adjournment**

**Next Town Board Meeting: Work Session, Wednesday, August 12<sup>th</sup>, 2026, 5 PM**

**TOWN BOARD MEETING**  
**Wednesday, July 15th, 2026**  
**6:00 PM**

**PRESENT:** Supervisor Jolicoeur  
Councilman Luongo  
Councilman Russo  
Councilwoman Howard  
Councilman Brooks

**ALSO PRESENT:** Town Counsel Lily Mead  
Town Clerk Michelle Stephens

Supervisor Jolicoeur opened the meeting at 6:00 pm with the Recitation of the Pledge of Allegiance and a moment of silence for someone you know who needs a wish, a thought, or a prayer.

**COMMUNITY REPORTS**

D.A. Bob Tendy gave a presentation on the growing threat of scams, particularly those targeting seniors. He discussed common scams, including grandparent scams, bank and government impersonation, package delivery scams, home repair fraud, romance scams, QR code scams, tech support scams, and AI voice-cloning schemes. Residents were advised to avoid sharing personal or financial information over the phone, not answer calls from unknown numbers, verify requests independently by contacting organizations directly, avoid scanning unsolicited QR codes, and be cautious about posting vacation plans on social media. The presentation emphasized that if someone pressures you for personal information or money, it is likely a scam, and encouraged residents to remain vigilant and report suspicious activity.

**Linda Thornton from Tompkins Community Center gave the following report**

**TCCC Upcoming Events**

Sat., July 18th, **Tavern Night with the Liberty Three - REV250 -**  
Revolutionary music, dances, and refreshments.  
IN OUR HISTORIC CARRIAGE HOUSE! \*\*\*

Sun., July 19th, **Poets' Corner** featuring Leisha Douglas \*\*

Sun., July 26th, **Intaglia Printmaking Workshop \***  
A creative re-use workshop w/ Denise Leaden

Sun., July 26th, **Varroombal** - The Music of Barcelona  
Proceeds will be shared with the PV Food Pantry  
Food Panchos and Gringos

Sat., August 8th, **Professor Louie and the Crowmatix**  
The music of the Band, Woodstock Royalty  
Last outdoor concert -

Sat., August 15th, **Kevin McKrell Band**  
In honor of PV resident Theresa Joyce

**Sam Oliverio**, representing the Putnam Valley Central School District, provided an update on the conclusion of the school year. He highlighted several successful end-of-year events, including the Pre-K, fourth-grade, eighth-grade, and senior graduation ceremonies, noting the positive experiences for students and families. He also recognized the outstanding student speakers and musical performance by Maddie Hill at the high school graduation.

Mr. Oliverio reported that the district is undertaking significant summer construction projects, including reconstruction of the high school and middle school parking lots and replacement of the final section of the high school roof in preparation for the installation of solar panels. As a result, the middle school, high school, and athletic fields are closed to the public throughout the summer. Residents who need to conduct business with the district should visit the District Office, located behind the elementary school, which remains open and accessible. He concluded by noting that the district is preparing for the upcoming school year, with approximately six weeks remaining before students return.

**Amina from the Putnam Valley Library gave the following report:**



30 Oscawana Lake Road Phone: 845-528-3242  
Putnam Valley, New York 10579 Fax: 845-528-3297  
E-mail: [director@putnamvalleylibrary.org](mailto:director@putnamvalleylibrary.org) Website: [www.putnamvalleylibrary.org](http://www.putnamvalleylibrary.org)

July 15, 2026

Good news - we are now open Wednesday mornings at 10:00 a.m. bringing us up to 6 days per week when we are open at 10:00 a.m.

We hope you or your family will join our adult and children's summer reading contests! It's not too late to participate. We also have our traditional summer events - including Squiddy the Squid, the license plate hunt and BINGO.

In July will have a Chess Tournament for the kids, as well as a Tween Book Club, a Scavenger Hunt, Painting and Pizza for tweens and Cooking with Chef Sharon. Join us with Miss Gaby for our Music and Movement class for toddlers. Kids can learn about their fingerprints, create rock and sand art and receive reading support

For adults we are offering more REV250 programs including Artists Eyes on the American Revolution, Yoga, Sound Bath, Knitting, Mahjong, Chess and book clubs. We have a session on Benjamin Franklin later in July. Some programs do require advanced registration, so please check our website or stop in.

We have our next Board of Trustees meeting on July 20th at 7:00 p.m. Attendance can be either in person or via Zoom.

Additionally, the Putnam Valley Library also offers a \*free\* dry goods pantry, wholesome frozen meals, Meals on Main Street visits, tech help, garden seeds, 3D Printing, computer, fax and printer usage, museum passes, EZ Pass Purchases, a wide variety of digital materials and our Library of Things! Learn more about us at [putnamvalleylibrary.org](http://putnamvalleylibrary.org)

- Amina Chaudhri

**Superintendent Shawn Keeler gave the following report:**

Good evening, ladies and Gentlemen

I want to take a moment to thank the men and women of the Highway Department for their continued hard work and dedication.

Just wanted to remind those who haven't done so yet to sign up for the emergency alerts; it is the best way to stay on top of road closures and other emergencies.

I spoke to the contractor this morning Cimarron Rd Bridge project is moving along and on schedule. I ask residents to drive slowly on Horton Hollow.

Milling and Blacktopping have started. Unfortunately, due to the rise in prices, I had to make the tough decision not to blacktop a few roads originally on our list. I am hoping prices are down next or maybe we can get more from NYS Chips.

Our Basins repair crew has been repairing basins. They will be out daily as we have several in need of repair. They repaired 78 YTD

The Vac-ALL crew has been out cleaning basins in Lake Peekskill. They have cleaned roughly 475 basins so far. This is taking a little longer than normal, as we are finally transitioning into electronic reporting. I'd like to thank Alison and the town board for finally getting this moving to where it should have been many years ago. Just a side note, this was first discovered at a Biweekly meeting with consultants and managers of several of the divisions of the town, much like Alison started having a few months ago, so thank you.

The phones at the highway are monitored 24 / 7, and I ask residents with issues to call us and not post on Facebook, as we don't troll for complaints.

I can always be reached in my office at 845-526-3333, on my cell 845-745 -0795 and SKEELER@PUTNAMVALLEY.GOV

162 Days till Christmas

**Highway Superintendent Shawn Keeler** explained a little about the MS4 program for those who may not be familiar with it. MS4 refers to our Municipal Separate Storm Sewer System and the Town's stormwater management program.

Several years ago, New York State began requiring municipalities to document and track stormwater infrastructure maintenance, including when catch basins are cleaned or repaired, where stormwater flows, and other related information. Stormwater doesn't simply disappear—it flows through an interconnected drainage system that the Town is responsible for maintaining and documenting.

In the past, there was very little documentation of this work. With our new system, we will be able to log all maintenance activities electronically. For example, if we repair a catch basin, we can record the work and later look up exactly when it was completed, what repairs were made, or when a basin or drainage pipe was originally installed.

Once the system is fully operational, all of the Town's catch basins and stormwater infrastructure will be included, creating a complete maintenance history. This will greatly improve recordkeeping and help us better manage our infrastructure. I wish we had implemented this system five years ago, but we're moving in the right direction.

We have already purchased two tablets for field use and are currently working through some SIM card activation issues. Once those are resolved, the system will be fully functional.

**Councilwoman Howard gave the following report for Frank DiMarco**

Notes

**Parks:**

- **Logging Project** –Town Planner and Headwater Forestry have updated the schedules for bidding and the forestry project, in addition to getting the necessary permitting in place. Everything seems to be on schedule as of now, and we are scheduled to be on the agenda for the next planning board meeting.
- **Trail System** –Unfortunately, we were not awarded the trail grant that we applied for. So, as mentioned previously, I will work on a smaller-scale trail improvement project in the park that can hopefully be done in-house.
- **Friendship Center Garden** – Up and running, and we've had very positive feedback from many of the seniors. Recent weather has made it somewhat challenging, but nonetheless, going well.
- **Bike Pad – We will be repaving in the next few weeks, and painting will take place shortly after that if everything goes as planned**

#### Departmental

**Programs** – The Independence Day celebration went very well, with upwards of 1,500 people. The concerts will continue every Thursday until August 20<sup>th</sup>, which will wrap up with Family Day in the park.

**Children Center/ camp** – We are in our 3<sup>rd</sup> week of Day Camp and Sports Camps. We've had to make a few adjustments due to storms and Heat advisories, but all is going well nonetheless.

#### **Councilman Russo read the following report from Alison Hague of the Climate Smart Task Force**

I can't make it tonight, but it would be great if you could share the following;

The Climate Smart Task Force wants to thank the organizers of Lake Peekskill's Fourth of July Flotilla. They borrowed Sustainable Putnam's "Zero Waste Station", bringing food scraps to a local farm and recycling all reusable materials. Reducing the amount of waste sent to landfills and incinerators keeps our air and water clean, protecting our health and the environment's! If you are interested in borrowing the Zero waste station for free for your next event, please email [info@sustainableputnam.org](mailto:info@sustainableputnam.org)

Cucumber Hill Farm will also collect food scraps at the Farmers Market at Tompkins Corners Cultural Center every summer Friday from 3-6:30pm. For more information on what is accepted, stop by the market or visit the Tompkins Corners website.

Thanks!  
Allison

## Councilman Luongo gave the following report from the Fire Department

Date Range: From 06/01/2025 to 06/30/2025

| Manpower Analysis by Incident<br>Putnam Valley Fire Department |                |                 |                  |                    |                      |                   |                 |
|----------------------------------------------------------------|----------------|-----------------|------------------|--------------------|----------------------|-------------------|-----------------|
| Incident Type                                                  | Incident Count | Number Attended | Average Attended | Total Length (hrs) | Average Length (hrs) | Average Man Hours | Total Man Hours |
| Chimney Fire                                                   | 1              | 22              | 22.00            | 1.12               | 1.12                 | 24.64             | 24.64           |
| Confined Cooking / Appliance Fire                              | 1              | 14              | 14.00            | 0.55               | 0.55                 | 7.70              | 7.70            |
| Vehicle Fire - Passenger                                       | 2              | 35              | 17.50            | 1.28               | 0.64                 | 11.20             | 22.39           |
| Gas Leak / Gas Odor                                            | 1              | 12              | 12.00            | 0.48               | 0.48                 | 5.76              | 5.76            |
| Electrical Power Line Down / Arching / Malfunction             | 3              | 31              | 10.33            | 2.06               | 0.72                 | 7.70              | 23.10           |
| Unknown Problem                                                | 1              | 11              | 11.00            | 1.25               | 1.25                 | 13.75             | 13.75           |
| Motor Vehicle Collision                                        | 9              | 134             | 14.89            | 13.55              | 1.51                 | 23.69             | 213.19          |
| Controlled Burning (Authorized)                                | 2              | 30              | 15.00            | 0.60               | 0.30                 | 4.62              | 9.24            |
| No Incident Found Upon Arrival / Location Error                | 1              | 12              | 12.00            | 0.22               | 0.22                 | 2.64              | 2.64            |
| Smoke From Nonhostile Source (Smoke Scare)                     | 1              | 14              | 14.00            | 0.30               | 0.30                 | 4.20              | 4.20            |
| CO Alarm                                                       | 2              | 18              | 9.00             | 1.15               | 0.57                 | 4.72              | 9.45            |
| Fire / Smoke Alarm                                             | 6              | 98              | 16.33            | 1.88               | 0.31                 | 5.44              | 32.62           |
| Citizen Assist / Service Call                                  | 1              | 22              | 22.00            | 0.89               | 0.85                 | 18.70             | 18.70           |
| Lift Assist                                                    | 5              | 65              | 13.00            | 6.57               | 1.31                 | 18.91             | 94.53           |
| Move-up                                                        | 7              | 74              | 10.57            | 14.98              | 2.14                 | 23.70             | 165.88          |
| Motor Vehicle Collision Inhabitation / Entrapment              | 1              | 21              | 21.00            | 2.58               | 2.58                 | 54.18             | 54.18           |
| Blank, No Incident Type(s) Entered                             | 0              | 0               | 0.00             | 0.00               | 0.00                 | 0.00              | 0.00            |
| <b>Total and Averages for all Incident Types</b>               | <b>44</b>      | <b>613</b>      | <b>13.93</b>     | <b>49.52</b>       | <b>1.13</b>          | <b>15.95</b>      | <b>701.97</b>   |

762.

## LEGISLATIVE REPORT

Bill Gouldman gave the following report:

Thank You, Madam Supervisor, and I hope everyone is enjoying their Summer.

**\*\* Putnam County's offices are in summer hours. If you need to contact someone, please call between the hours of 800am – 4:00pm, Monday – Friday.**

**\*\* At last night Rules Committee Meeting the County Legislature passed Real Property Tax Exemption for Surviving Spouses of Police Officers. I am glad my colleagues on the committee passed this on. I hope at the next full Legislative meeting this passes. This will give real property tax relief to Law Enforcement families who have made the ultimate sacrifice.**

This state law allows surviving spouses of police officers killed in the line of duty to be exempt from taxation to extend of 50% of an assessed value of a primary residence.

This state law allows towns and school districts to also follow suit, and I hope this body will consider it. This is a wonderful way to back our police officers.

**\*\* The Putnam County Health Department will be having a Rabies Vaccination Day on July 18, from 10am – 12pm. For more information go to the Putnam County Website or call 845-808-1390 ext. 43160**



**\*\* Backyard composting is easy and can take just 10 minutes a week. Composting keeps food and yard waste out of your garbage and creates a rich soil. The Health Department sells backyard composters. For more information go to the Health Department Website or call 845-808-1390.**

**\*\* The Putnam County 4-H Fair is July 25 and July 26 at Veterans Memorial Park. There are a lot of fun things on both days. It is a great place to go, bring your family and friends.**

**\*\* During the winter roads get damaged. If you see a County Road in Putnam County which is damaged in any way, (potholes, cave-ins, cracking, drainage issues), please report it. Call my office, I will make every effort to correct it.**

**\*\* Putnam Valley has an abundance of natural bodies of water for all to take advantage of. I would like to urge everyone to take all necessary precautions while using the water to ensure this is a safe summer in the county.**

**\*\* I would like to thank the individuals who have reached out to me with their concerns.**

**\*\* As always, my door is always open. If you have an issue or a concern, please give him a call at 845-808-1020. I will make every effort to assist you.**

## **SUPERVISOR'S COMMENTS**

Supervisor Alison Jolicoeur thanked Town Hall staff, department heads, and consultants for their continued hard work and dedication. She reported that the bi-weekly department head meetings continue to be productive, with summaries shared with the Town Board to keep everyone informed. She also noted that her monthly newsletter continues to be distributed and archived on the Town website, and encouraged residents to sign up for Town alerts to receive notifications when new newsletters are published.

Supervisor Jolicoeur announced that the Town will begin updating its Comprehensive Plan through funding provided by a Hudson River Valley Greenway grant. She explained that the current Comprehensive Plan was adopted in 2007 and that the update will address issues such as stormwater management, resiliency, open space preservation, natural resources, and appropriate areas for future development. She invited interested residents to submit resumes to serve on the Comprehensive Plan Steering Committee.

Supervisor Jolicoeur also clarified the Town's decision regarding Juneteenth. Although Town Hall remained open on the holiday, employees were permitted to leave two hours early. She explained that providing employees with early dismissal before holidays has been a long-standing practice in the Town and emphasized her appreciation for the dedication and hard work of Town employees.

### **APPROVE JUNE 2026 REFUNDS**

Presented by Supervisor Jolicoeur

### **RESOLUTION #R26-254**

**RESOLVED**, that the Town Board approves the following refunds

|                                                                            |                                                            |
|----------------------------------------------------------------------------|------------------------------------------------------------|
| Stephanie Herrera<br>17 Pine Street<br>Lake Peekskill, NY 10537            | \$193.00<br>PVCC<br>Paid; refund to her; DSS made payment. |
| Vanessa Campos<br>5 Peekskill Hollow Turnpike<br>Cortlandt Manor, NY 10567 | \$500.00<br>LPCC<br>Deposit refund                         |
| Carmelina Pintado<br>25 Mountain View Road<br>Putnam Valley, NY 10579      | \$500.00<br>LPCC<br>Deposit refund                         |
| Kimberly Barrera<br>7 Heather Lane<br>Putnam Valley, NY 10579              | \$500.00<br>LPCC<br>Deposit refund                         |
| Santos Guzman<br>632 Ridge Street<br>Peekskill, NY 10566                   | \$500.00<br>LPCC<br>Deposit refund                         |
| Krystyne Williams                                                          | \$195.00                                                   |

4 Pembroke Court  
Putnam Valley, NY 10579

Programs/Sports camp  
Injury prior to camp cannot go.

Chevon Deirlein  
9 Canopus Hollow Road  
Putnam Valley, NY 10579

\$175.00  
Programs  
refund/she paid twice

Amanda Scully  
673 Sprout Brook Road  
Putnam Valley, NY 10579

\$150.00  
Programs  
low enrollment/program not running

Andreas Koudellou  
56 Wharton Drive  
Cortlandt Manor, NY 10567

\$1010.00  
Day Camp  
Refund with a doctor's note, cannot  
attend 2 out of the 3 weeks of camp

Seconded by Councilman Luongo, unanimously carried

**DISCUSS RECOMMENDATION OF CLIMATE SMART TASK FORCE COMMITTEE  
RE EV CHARGER**

Presented by Supervisor Jolicoeur

**RESOLUTION #R26-255**

The Town Board discussed a recommendation from the Climate Smart Communities Task Force to install two dual-port Level 2 electric vehicle (EV) charging stations at the Town Hall campus. The project, which had previously been considered for the Tompkins Corners property, was delayed due to ongoing redevelopment plans at that location. With those plans still in the design phase, the Board agreed that Town Hall is an appropriate location to move the project forward.

Board members noted that the project is supported by a grant totaling approximately \$29,822, with the Town responsible for a 20% local match of approximately \$7,455. The charging stations will be available for both the public and Town employees, with users paying a fee to charge their vehicles. The fee will help offset operating and maintenance costs and generate revenue for the Town.

It was explained that the charging stations will consist of two dual-port ChargePoint Level 2 units, strategically located near the Town Hall parking area to provide convenient public access while minimizing installation costs. The project is expected to be completed in conjunction with upcoming parking lot improvements.

The Board also discussed the long-term benefits of the project, including supporting clean transportation, preparing for the future electrification of the Town's vehicle fleet, and advancing the Town's sustainability goals.



July 6, 2026

Re: Electric Vehicle Charger Recommendation

Dear Supervisor Jolicoeur,

I am submitting this letter on behalf of the Putnam Valley Climate Smart Task Force to express our recommendation for Electric Vehicle Chargers at the Putnam Valley Town Hall Campus at 265 Oscawana Lake Road. At the Climate Smart Task Force meeting on July 1st, the committee advised that the Town of Putnam Valley install two (2) dual port Level 2 ChargePoint CP6021 pedestal stations for public use.

Based on our research on similar programs in neighboring towns and a preliminary cost analysis, the ChargePoint 6000 series offers fast charging for the user and sustainable maintenance options for the Town. The recommended stations would fall within the grant budget and could be installed before deadline. Given the established ChargePoint network and online connectivity, this product will connect users with a trusted source for electric vehicle charging. Should the need arise in the future, electrification of the Town fleet will also be supported by these chargers in addition to supporting clean transportation options for the public.

Thank you for your consideration.

Sincerely,

Allison Hague  
Putnam Valley Climate Smart Task Force Coordinator  
allisonhague@gmail.com

Supervisor Jolicoeur made a motion to approve the purchase of the EV chargers.

Seconded by Councilman Russo, unanimously carried.

Supervisor Jolicoeur made a motion to go into an Executive session to discuss personnel issues @ 6:58 pm

Seconded by Councilman Brooks, unanimously carried

Supervisor Jolicoeur moved to reopen the meeting at 7:19 pm. No motions were made, and nothing was voted on

Seconded by Councilman Luongo, unanimously carried

Supervisor Jolicoeur made a motion to remove items 7 & 8 from the agenda

Seconded by Councilman Luongo, unanimously carried

**APPROVE SENIOR REAL PROPERTY APPRAISER IN CSEA COLLECTIVE BARGAINING AGREEMENT**

Presented by Supervisor Jolicoeur

**RESOLUTION # R26-256**

**RESOLVED**, that the Town Board ratifies the Town Supervisor's signature on the attached Supplemental Memorandum of Agreement for the inclusion of the position of Senior Real Property Appraiser in the CSEA Collective Bargaining Agreement effective from January 1, 2026, through December 31, 2029.

Seconded by Councilwoman Howard, unanimously carried

**APPROVE SALARIES SCHEDULE IN CSEA COLLECTIVE BARGAINING AGREEMENT**

Presented by Councilman Luongo

**RESOLUTION #R26-257**

**RESOLVED**, that the Town Board ratifies the Town Supervisor's signature on the attached Salaries Schedule, which is Appendix "A" to the CSEA Collective Bargaining Agreement, effective January 1, 2026, through December 31, 2029, to correct an error in the original contract.

The amendment corrected an error in the 2027 salary schedule for the Principal Clerk I position, step 3, corrected to \$63,790.00 from \$69,791.00

Seconded by Councilman Russo, unanimously carried

**APPROVE RECLASSIFICATION OF POSITION IN ASSESSOR'S OFFICE**

Presented by Councilman Russo

**RESOLUTION #R26-258**

**RESOLVED**, that the Town Board approves the provisional reclassification of the position held by Anthony Toteda in the Assessor's Office to Senior Real Property Appraiser, pending his passing of the Civil Service Exam in this category, as per the terms of the Supplemental Memorandum of Agreement dated July 13, 2026, between the Town of Putnam Valley and the CSEA pertaining to said position.

Seconded by Councilwoman Howard, unanimously carried

**APPROVE LPID TEMPORARY HELP**

Presented by Councilman Brooks

**RESOLUTION #R26-259**

**RESOLVED**, that the Town Board appoint Thomas Kerr as a temporary Lake Peekskill Laborer during the medical leave of Jake Jempty. The temporary appointment will begin July 15<sup>th</sup>, 2026, and continue until Jake is medically cleared to return to work. Thomas will work on an as-needed basis at the rate of \$16.00 per hour, with no benefits associated with this temporary position. The district will cover the cost.

Seconded by Councilman Russo, unanimously carried.

**AUDIT OF THE MONTHLY BILLS**

Presented by Councilwoman Howard

**RESOLUTION #R26-260**

**RESOLVED**, that the Town Board approve the following bills, after audit, being paid

| <b><u>VOUCHER NUMBER</u></b> | <b><u>AMOUNTS</u></b> |
|------------------------------|-----------------------|
| 55517-55797                  | \$476,302.79          |
| 55478-55766                  | \$59,521.94           |
| 55597-55776                  | \$109,640.54          |

Seconded by Councilman Russo, unanimously carried

**Amendment to the Agenda:** to add payment to Kingston Equipment INC

Presented by Councilwoman Howard

**RESOLUTION #R26-261**

Seconded by Councilman Russo, unanimously carried

**PAYMENT TO KINGSTON EQUIPMENT RENTAL, INC.**

Presented by Councilwoman Howard

**RESOLUTION #R26-262**

**RESOLVED**, that the Town Board authorize payment of the second installment to Kingston Equipment Rental, Inc. in the amount of \$332,873.21. This is for the Cimarron Road Bridge Project and has been signed off on by Todd Atkinson, Town Engineer.

Seconded by Councilman Brooks, unanimously carried.

|                                                                                                                                                                                                                                                                                                                                                                          |                                             |                                                                                                                  |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------|
| <b>TOWN OF PUTNAM VALLEY</b><br>265 OSCAWANA LAKE RD<br>PUTNAM VALLEY, NY 10579                                                                                                                                                                                                                                                                                          |                                             | <b>PURCHASE ORDER NO.: FEMA</b>                                                                                  |                      |
| <b>VOUCHER</b><br><br>KINGSTON EQUIPMENT RENTAL, INC<br>78 Stone Road<br>West Hurley, NY 12491                                                                                                                                                                                                                                                                           |                                             | <b>FUND - APPROPRIATION</b>                                                                                      | <b>AMOUNT</b>        |
|                                                                                                                                                                                                                                                                                                                                                                          |                                             | H.5000.413                                                                                                       | 332,873.21           |
|                                                                                                                                                                                                                                                                                                                                                                          |                                             |                                                                                                                  |                      |
|                                                                                                                                                                                                                                                                                                                                                                          |                                             |                                                                                                                  |                      |
|                                                                                                                                                                                                                                                                                                                                                                          |                                             |                                                                                                                  |                      |
|                                                                                                                                                                                                                                                                                                                                                                          |                                             | <b>ABSTRACT NO.</b>                                                                                              |                      |
|                                                                                                                                                                                                                                                                                                                                                                          |                                             | <b>VENDOR NUMBER:</b>                                                                                            | <b>7702</b>          |
| <b>TERMS:</b>                                                                                                                                                                                                                                                                                                                                                            |                                             |                                                                                                                  |                      |
| <b>Date:</b>                                                                                                                                                                                                                                                                                                                                                             | <b>Description of materials or services</b> | <b>Unit Price</b>                                                                                                | <b>Amount</b>        |
| 07/13/26                                                                                                                                                                                                                                                                                                                                                                 | INSTALLMENT I - completed to date           | \$ 682,252.85                                                                                                    |                      |
|                                                                                                                                                                                                                                                                                                                                                                          | Retainage                                   | (34,112.64)                                                                                                      |                      |
|                                                                                                                                                                                                                                                                                                                                                                          | PREVIOUSLY PAID                             | 315,267.00                                                                                                       |                      |
|                                                                                                                                                                                                                                                                                                                                                                          | CURRENT PAYMENT DUE                         |                                                                                                                  | \$ 332,873.21        |
|                                                                                                                                                                                                                                                                                                                                                                          |                                             | <b>Total</b>                                                                                                     | <b>\$ 332,873.21</b> |
| I, _____, certify that the above account in the amount of \$ 332,873.21 is true and correct, that the items, services and disbursements charged were rendered to or for the municipality on the dates stated; that no part has been paid or satisfied; that taxes, from which the municipality is exempt, are not included; and that the amount claimed is actually due. |                                             |                                                                                                                  |                      |
| Rita Rosenberg                                                                                                                                                                                                                                                                                                                                                           |                                             | signature                                                                                                        | title                |
| <b>Department Approval:</b><br>The above services or materials were rendered or furnished to the municipality on the dates stated and the charges are correct.                                                                                                                                                                                                           |                                             | <b>Approval for Payment:</b><br>This claim is approved and ordered paid from the appropriations indicated above. |                      |
| 7-13-26 <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                               |                                             |                                                                                                                  |                      |
| date / Authorized Official                                                                                                                                                                                                                                                                                                                                               |                                             | date Auditing Board                                                                                              |                      |







# AIA Document G703 - 1992

## Continuation Sheet

AIA Document G703, Application and Certification for Payment, or G712, Application and Certification for Payment, Construction Manager as Adviser Edition, containing Contractor's signed certification is attached.  
Use Column 1 on Contracts where variable language for line items may apply.

Cimarron Road Culvert  
Replacement Project  
Cimarron Road, Putnam  
Valley, NY 10579

APPLICATION NO:

APPLICATION DATE:

PERIOD TO:

ARCHITECT'S PROJECT NO:

PAY APPLICATION NO:

06-29-2026

June 30, 2026

J. Robert Folden & Associates

| A<br>ITEM<br>NO. | B<br>DESCRIPTION OF<br>WORK                                                            | C<br>SCHEDULED<br>VALUE | D<br>WORK COMPLETED                     |             | F<br>MATERIALS<br>PRESENTLY<br>STORED<br>(NOT END OR E) | G<br>TOTAL COMPLETED<br>AND STORED TO<br>DATE<br>(D + E - F) | H<br>%<br>(G+C) | I<br>BALANCE TO<br>FINISH<br>(C - G) | J<br>RETAINAGE<br>(IF VARIABLE<br>RATE) |
|------------------|----------------------------------------------------------------------------------------|-------------------------|-----------------------------------------|-------------|---------------------------------------------------------|--------------------------------------------------------------|-----------------|--------------------------------------|-----------------------------------------|
|                  |                                                                                        |                         | FROM PREVIOUS<br>APPLICATION<br>(D - E) | THIS PERIOD |                                                         |                                                              |                 |                                      |                                         |
| 1                | DENOLITIONS AND<br>REMOVALS                                                            | 0.00                    | 0.00                                    | 0.00        | 0.00                                                    | 0.00                                                         | 0.00%           | 0.00                                 | 0.00                                    |
| 1A               | TIMBER DECKED<br>BRIDGE STRUCTURE<br>(INCLUDING STEEL I-<br>BEAMS AND TIMBER<br>BEAMS) | 6,120.00                | 0.00                                    | 6,120.00    | 0.00                                                    | 6,120.00                                                     | 100.00%         | 0.00                                 | 0.00                                    |
| 1B               | 11 FOOT HEIGHT<br>(NON-PL) CAST-IN-PLACE<br>REINFORCED<br>CONCRETE BRIDGE<br>ABUTMENTS | 14,976.00               | 0.00                                    | 14,976.00   | 0.00                                                    | 14,976.00                                                    | 100.00%         | 0.00                                 | 0.00                                    |
| 1C               | 11 FOOT HEIGHT CAST-<br>IN-PLACE REINFORCED<br>CONCRETE WING<br>WALLS                  | 5,640.00                | 0.00                                    | 5,640.00    | 0.00                                                    | 5,640.00                                                     | 100.00%         | 0.00                                 | 0.00                                    |
| 1D               | ASPHALT CEMENT<br>CONCRETE PAVEMENT<br>4" TO 8" DEPTH                                  | 19,320.00               | 0.00                                    | 4,500.00    | 0.00                                                    | 4,500.00                                                     | 23.29%          | 14,820.00                            | 0.00                                    |
| 1E               | 3 FOOT HEIGHT (NON-PL)<br>FIELD STONE WALLS<br>(PERMANENTLY<br>REMOVED)                | 1,800.00                | 0.00                                    | 1,800.00    | 0.00                                                    | 1,800.00                                                     | 100.00%         | 0.00                                 | 0.00                                    |
| 1F               | 3 FOOT HEIGHT (NON-PL)<br>FIELD STONE WALLS<br>(PERMANENTLY<br>REMOVED)                | 3,000.00                | 0.00                                    | 0.00        | 0.00                                                    | 3,000.00                                                     | 100.00%         | 0.00                                 | 150.00                                  |
| 1F2              | 11 FOOT HEIGHT (NON-PL)<br>FIELD STONE WALLS<br>(REMOVED, STORE &<br>REPLACE)          | 4,200.00                | 4,200.00                                | 0.00        | 0.00                                                    | 4,200.00                                                     | 100.00%         | 0.00                                 | 210.00                                  |
| 1G               | STORMWATER<br>CONVEYANCE PIPING<br>(12" DIA. CUP)                                      | 1,050.00                | 0.00                                    | 1,050.00    | 0.00                                                    | 1,050.00                                                     | 100.00%         | 0.00                                 | 0.00                                    |
| 1G2              | STORMWATER<br>CONVEYANCE PIPING                                                        | 3,250.00                | 0.00                                    | 5,250.00    | 0.00                                                    | 5,250.00                                                     | 100.00%         | 0.00                                 | 0.00                                    |

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| ITEM NO. | DESCRIPTION OF WORK                                                                                    | SCHEDULED VALUE | WORK COMPLETED                    |             | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D + E + F) | BALANCE TO FINISH (C - G) | RETAINAGE (IF VARIABLE RATE) |
|----------|--------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|-------------|--------------------------------------------|------------------------------------------------|---------------------------|------------------------------|
|          |                                                                                                        |                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD |                                            |                                                |                           |                              |
| 1        | 11" DIA. HDPE                                                                                          |                 |                                   |             |                                            |                                                |                           |                              |
| 2        | CLEARING & GRUBBING                                                                                    | 0.00            | 0.00                              | 0.00        | 0.00                                       | 0.00                                           | 0.00                      | 0.00                         |
| 2A       | GRUBBING (INCL. TREE STUMP REMOVAL, [20] TREE STUMPS 6" - 30" DIA.)                                    | 13,475.00       | 10,786.00                         | 2,695.00    | 0.00                                       | 13,475.00                                      | 100.00%                   | 673.75                       |
| 3        | ROCK EXCAVATION & DISPOSAL                                                                             | 0.00            | 0.00                              | 0.00        | 0.00                                       | 0.00                                           | 0.00%                     | 0.00                         |
| 3A       | ROCK EXCAVATION & DISPOSAL (INCL. PRE-DRILLING, BREAKING, MECHANICAL EXCAVATION AND OFF-SITE DISPOSAL) | 61,500.00       | 0.00                              | 0.00        | 0.00                                       | 0.00                                           | 0.00%                     | 61,500.00                    |
| 4        | EARTH EXCAVATION & DISPOSAL                                                                            | 0.00            | 0.00                              | 0.00        | 0.00                                       | 0.00                                           | 0.00%                     | 0.00                         |
| 4A       | EARTH EXCAVATION & DISPOSAL (INCL. MECHANICAL EXCAVATION AND OFF-SITE DISPOSAL)                        | 31,900.00       | 0.00                              | 42,625.00   | 0.00                                       | 42,625.00                                      | 133.62%                   | (10,725.00)                  |
| 5        | PRE-CAST CONCRETE CULVERT                                                                              | 0.00            | 0.00                              | 0.00        | 0.00                                       | 0.00                                           | 0.00%                     | 0.00                         |
| 5A       | PRE-CAST CONCRETE ARCH CULVERT                                                                         | 199,800.00      | 142,000.00                        | 57,800.00   | 0.00                                       | 199,800.00                                     | 100.00%                   | 9,990.00                     |
| 5B       | PRE-CAST CONCRETE HEADWALL (INCL. MOUNTING & FASTENING HARDWARE)                                       | 43,500.00       | 36,200.00                         | 7,300.00    | 0.00                                       | 43,500.00                                      | 100.00%                   | 2,175.00                     |
| 5C       | PRE-CAST CONCRETE MOUNTING & FASTENING HARDWARE                                                        | \$2,000.00      | 73,600.00                         | 8,400.00    | 0.00                                       | \$2,000.00                                     | 100.00%                   | 0.00                         |
| 5D       | FOUNDATION STONE EMBEDEDMENT MATERIAL (INCL. GEOTEXTILE [i.e., Filter Fabric])                         | 67,000.00       | 0.00                              | 57,231.40   | 0.00                                       | 57,231.40                                      | 85.42%                    | 9,768.60                     |
|          | (UNDEVELOPMENT)                                                                                        |                 |                                   |             |                                            |                                                |                           | 0.00                         |

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| A<br>ITEM<br>NO | B<br>DESCRIPTION OF<br>WORK                                                                                                                                                                 | C<br>SCHEDULED<br>VALUE | D<br>WORK COMPLETED                     |             | F<br>MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN D OR E) | G<br>TOTAL COMPLETED<br>AND STORED TO<br>DATE<br>(D + E - F) |           | H<br>BALANCE TO<br>FINISH<br>(C - G) | I<br>RETAINAGE<br>(IF VARIABLE<br>RATE) |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------|-------------|----------------------------------------------------------|--------------------------------------------------------------|-----------|--------------------------------------|-----------------------------------------|
|                 |                                                                                                                                                                                             |                         | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD |                                                          | %<br>(G+C)                                                   |           |                                      |                                         |
| 5               | SELECT BACKFILL<br>MATERIAL                                                                                                                                                                 | 0.00                    | 0.00                                    | 0.00        | 0.00                                                     | 0.00%                                                        | 0.00      | 0.00                                 | 0.00                                    |
| 5A              | SELECT BACKFILL<br>MATERIAL FOR<br>CULVERT/ROADWAY<br>WITHIN THE LIMITS<br>OF PROP. CHANNEL<br>(TRANSECTS)                                                                                  | 41,080.00               | 0.00                                    | 0.00        | 2,466.25                                                 | 6.00%                                                        | 38,613.75 | 0.00                                 | 0.00                                    |
| 5B              | SELECT BACKFILL<br>MATERIAL FOR<br>PARKING LOT AND<br>ROADWAY (OUTSIDE<br>THE LIMITS OF PROP.<br>CHANNEL TRANSECTS)                                                                         | 22,880.00               | 0.00                                    | 0.00        | 0.00                                                     | 0.00%                                                        | 22,880.00 | 0.00                                 | 0.00                                    |
| 7               | STONE RIP RAP<br>STABILIZATION<br>MATERIAL                                                                                                                                                  | 0.00                    | 0.00                                    | 0.00        | 0.00                                                     | 0.00%                                                        | 0.00      | 0.00                                 | 0.00                                    |
| 7A              | STONE RIP RAP INLET<br>AND OUTLET<br>PROTECTION FOR NEW<br>STORMWATER<br>CONVEYANCE PIPE &<br>STRUCTURES NYSDOT<br>LIGHT STONE INCL.<br>GEOTEXTILE [i.e. Filter<br>Fabric]<br>UNDERLAYMENT) | 7,350.00                | 0.00                                    | 0.00        | 0.00                                                     | 0.00%                                                        | 7,350.00  | 0.00                                 | 0.00                                    |
| 7B              | CHANNEL<br>EMBANKMENT<br>STABILIZATION<br>MATERIAL NYSDOT<br>MEDIUM STONE INCL.<br>GEOTEXTILE [i.e. Filter<br>Fabric]<br>UNDERLAYMENT)                                                      | 19,600.00               | 0.00                                    | 0.00        | 2,524.20                                                 | 12.88%                                                       | 17,075.80 | 0.00                                 | 0.00                                    |
| 8               | STREAM BY-PASS<br>PUMPING INCL.<br>MECHANICAL<br>PUMPING EQUIPMENT,<br>CONTROLS, SUCTON &<br>DISCHARGE PIPING.                                                                              | 0.00                    | 0.00                                    | 0.00        | 0.00                                                     | 0.00%                                                        | 0.00      | 0.00                                 | 0.00                                    |
| 8A              | PUMPING EQUIPMENT,<br>CONTROLS, SUCTON &<br>DISCHARGE PIPING.                                                                                                                               | 169,000.00              | 42,250.00                               | 109,850.00  | 0.00                                                     | 152,100.00                                                   | 90.00%    | 16,900.00                            | 7,605.00                                |

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| A<br>ITEM<br>NO. | B<br>DESCRIPTION OF<br>WORK                                                | C<br>SCHEDULED<br>VALUE | D<br>WORK COMPLETED                     |             | F<br>MATERIALS<br>PRESENTLY<br>STORED<br>(NOT IN D OR E) | G<br>TOTAL COMPLETED<br>AND STORED TO<br>DATE<br>(D + E + F) | H<br>BALANCE TO<br>FINISH<br>(C - G) | I<br>RETAINAGE<br>(IF VARIABLE<br>RATE) |
|------------------|----------------------------------------------------------------------------|-------------------------|-----------------------------------------|-------------|----------------------------------------------------------|--------------------------------------------------------------|--------------------------------------|-----------------------------------------|
|                  |                                                                            |                         | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD |                                                          |                                                              |                                      |                                         |
|                  | DIESEL FUEL, AND SET<br>UP, MONITORING &<br>REMOVAL OF<br>EQUIPMENT        |                         |                                         |             |                                                          |                                                              |                                      |                                         |
| SB               | SET UP AND REMOVAL<br>OF SAND BAG<br>COUNTERDAM                            | 9,200.00                | 3,000.00                                | 5,000.00    | 0.00                                                     | 8,000.00                                                     | 86.96%                               | 400.00                                  |
| 9                | ROADWAY & PARKING<br>LOT CONSTRUCTION                                      | 0.00                    | 0.00                                    | 0.00        | 0.00                                                     | 0.00                                                         | 0.00%                                | 0.00                                    |
| 9A1              | 1 1/2" ASPHALT<br>CONCRETE TOP<br>COURSE                                   | 25,725.00               | 0.00                                    | 0.00        | 0.00                                                     | 0.00                                                         | 0.00%                                | 0.00                                    |
| 9A2              | 2 1/2" ASPHALT<br>CONCRETE BINDER<br>COURSE                                | 34,300.00               | 0.00                                    | 0.00        | 0.00                                                     | 0.00                                                         | 0.00%                                | 0.00                                    |
| 9B               | 1/2" SUBBASE<br>MATERIAL NYSDOT<br>TYPE 104.02                             | 30,800.00               | 0.00                                    | 0.00        | 0.00                                                     | 0.00                                                         | 0.00%                                | 0.00                                    |
| 9C               | 1/2" SUBBASE COURSE<br>FOR PARKING LOT (3/4"<br>TO 1 1/2" STONE<br>GRAVEL) | 12,100.00               | 0.00                                    | 0.00        | 0.00                                                     | 0.00                                                         | 0.00%                                | 0.00                                    |
| 10               | STORMWATER<br>CONVEYANCE PIPING                                            | 0.00                    | 0.00                                    | 0.00        | 0.00                                                     | 0.00                                                         | 0.00%                                | 0.00                                    |
| 10A              | 15" DIA. HDPE<br>CORRUGATED<br>SMOOTH WALL PIPE                            | 3,600.00                | 0.00                                    | 0.00        | 0.00                                                     | 0.00                                                         | 0.00%                                | 0.00                                    |
| 10B              | 18" DIA. HDPE<br>CORRUGATED<br>SMOOTH WALL PIPE                            | 9,900.00                | 0.00                                    | 0.00        | 0.00                                                     | 0.00                                                         | 0.00%                                | 0.00                                    |
| 11               | PRE-CAST CONCRETE<br>STRUCTURES                                            | 0.00                    | 0.00                                    | 0.00        | 0.00                                                     | 0.00                                                         | 0.00%                                | 0.00                                    |
| 11A              | STORMWATER CATCH<br>BASINS (INCL. FRAMES<br>& GRATES)                      | 17,520.00               | 0.00                                    | 0.00        | 0.00                                                     | 0.00                                                         | 0.00%                                | 0.00                                    |
| 12               | METAL GUIDE RAIL                                                           | 0.00                    | 0.00                                    | 0.00        | 0.00                                                     | 0.00                                                         | 0.00%                                | 0.00                                    |
| 12A              | TIMBER GUIDE RAIL<br>(INCL. POSTS & RAIL<br>FASTENING<br>HARDWARE)         | 30,000.00               | 0.00                                    | 0.00        | 0.00                                                     | 0.00                                                         | 0.00%                                | 0.00                                    |
| 13               | TEMPORARY EROSION<br>& SEDIMENT<br>CONTROLS                                | 0.00                    | 0.00                                    | 0.00        | 0.00                                                     | 0.00                                                         | 0.00%                                | 0.00                                    |

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## Page 1 of 2

| NAME OF CONTRACTOR<br>Kingston Equipment Rental, Inc.         |                                                         | OR SUBCONTRACTOR                                 |                  | ADDRESS<br>78 Stone Road, West Hurley, NY 12491 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|---------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------|------------------|-------------------------------------------------|----------|----------|----------|----------|-------------|----------|-------------|-----------|-------------|----------------------|---------------------|-----------------|-------------------|------------------|--------|----------------|----------|--------|
| PAYROLL No.                                                   | FOR WEEK ENDING                                         | CONTRACT DESCRIPTION                             |                  |                                                 |          |          |          | COUNTY   | CONTRACT NO |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
| #3                                                            | 6/6/2026                                                | Cimarron Rd Rptl Culvert - Town of Putnam Valley |                  |                                                 |          |          |          | Putnam   | N/A         |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
| (1)<br>EMPLOYEE<br>NAME, RACE/GENDER CODE, SSN<br>AND ADDRESS |                                                         | (3)                                              | (4) DAY AND DATE |                                                 |          |          |          |          |             | (5)      | (6)         | (7A)      | (7B)        | (7)                  | (8)                 |                 | (9)               |                  |        |                |          |        |
|                                                               |                                                         | WORK CLASS                                       | A<br>TO<br>ID    | B<br>SU<br>M                                    | C<br>TUE | D<br>WED | E<br>THU | F<br>FRI | G<br>SAT    | H<br>SUN | TOTAL HOURS | WAGE RATE | FRINGE RATE | FRINGES PAID IN CASH | GROSS AMOUNT EARNED | FICA / MEDICARE | FED WITH- HOLDING | DEDUCTIONS OTHER | TOTAL  | NET WAGES PAID |          |        |
| Cory M Belsmer                                                | WM XXX-XX-8039<br>240 Stone Road, West Hurley, NY 12491 | LAB                                              |                  |                                                 |          |          |          |          |             |          | 0           |           |             |                      | N                   | 584.00          | 75.28             | 86.00            | 41.84  | 89.85          | 272.97   | 711.03 |
| William N Carl                                                | WM XXX-XX-5340<br>PO Box 6, West Shokan, NY 12494       | TD                                               |                  |                                                 |          |          |          |          |             |          | 0           |           |             | Y                    | 1,981.66            | 160.06          | 285.00            | 97.01            | 87.32  | 599.41         | 1,362.25 |        |
| Cody M Depace                                                 | WM XXX-XX-8980<br>92 New Road, Milford, NY 12547        | LAB                                              | S                |                                                 | 2        |          | 4        | 2        |             |          | 6.75        | 38.62     | 47.68       | N                    | 2,040.00            | 156.06          | 279.00            | 102.04           | 172.81 | 709.91         | 1,330.09 |        |
| Dennis J Frano                                                | WM XXX-XX-9435<br>PO Box 123, Shandaken, NY 12480       | TD                                               | O                |                                                 |          |          |          |          |             |          | 0           |           |             | Y                    | 1,428.85            | 109.31          | 245.00            | 86.90            | 6.17   | 447.38         | 981.47   |        |
| Brendan K Reynolds                                            | WM XXX-XX-8779<br>121 Ostrander Road, Willow, NY 12495  | OP                                               | O                |                                                 |          |          |          |          |             |          | 2           | 38.62     | 47.68       |                      |                     |                 |                   |                  |        |                |          |        |
| Nicholas A Vanzetta                                           | WM XXX-XX-6107<br>20 Riverwood Dr, Marlboro, NY 12542   | OP                                               | S                |                                                 |          |          |          |          |             |          | 40          | 61.72     | 0.00        | N                    | 2,768.88            | 211.82          | 376.00            | 156.07           | 309.11 | 1,053.00       | 1,715.88 |        |
|                                                               |                                                         |                                                  | O                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | S                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | O                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | S                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | O                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | S                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | O                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | S                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | O                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | S                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | O                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | S                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | O                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | S                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | O                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | S                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | O                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | S                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | O                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | S                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | O                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |
|                                                               |                                                         |                                                  | S                |                                                 |          |          |          |          |             |          |             |           |             |                      |                     |                 |                   |                  |        |                |          |        |

| ITEM NO.    | DESCRIPTION OF WORK                                                      | C<br>SCHEDULED VALUE | D<br>WORK COMPLETED                    |                  | F<br>MATERIALS PRESENTLY STORED (NOT IN D OR E) | G<br>TOTAL COMPLETED AND STORED TO DATE (D + E + F) | H<br>% (G+C) | I<br>BALANCE TO FINISH (C - G) | J<br>RETAINAGE (IF VARIABLE RATE) |
|-------------|--------------------------------------------------------------------------|----------------------|----------------------------------------|------------------|-------------------------------------------------|-----------------------------------------------------|--------------|--------------------------------|-----------------------------------|
|             |                                                                          |                      | D<br>FROM PREVIOUS APPLICATION (D - E) | E<br>THIS PERIOD |                                                 |                                                     |              |                                |                                   |
| 13A         | TEMPORARY EROSION & SEDIMENT CONTROL                                     | 15,000.00            | 5,000.00                               | 5,000.00         | 0.00                                            | 10,000.00                                           | 66.67%       | 5,000.00                       | 500.00                            |
| 14          | TEMPORARY CONSTRUCTION FENCE                                             | 0.00                 | 0.00                                   | 0.00             | 0.00                                            | 0.00                                                | 0.00%        | 0.00                           | 0.00                              |
| 14A         | TEMPORARY CONSTRUCTION FENCING (6' HEIGHT CHAIN LINK W/ ACCESS GATES)    | 6,660.00             | 3,330.00                               | 1,665.00         | 0.00                                            | 4,995.00                                            | 75.00%       | 1,665.00                       | 249.75                            |
| 15          | MAINTENANCE AND PROTECTION OF TRAFFIC                                    | 0.00                 | 0.00                                   | 0.00             | 0.00                                            | 0.00                                                | 0.00%        | 0.00                           | 0.00                              |
| 15A         | MAINTENANCE AND PROTECTION OF TRAFFIC (INCL. TEMPORARY ROADWAY SECTIONS) | 34,000.00            | 8,500.00                               | 8,500.00         | 0.00                                            | 17,000.00                                           | 50.00%       | 17,000.00                      | 850.00                            |
| 16          | VEGETATED SURFACE RESTORATION                                            | 0.00                 | 0.00                                   | 0.00             | 0.00                                            | 0.00                                                | 0.00%        | 0.00                           | 0.00                              |
| 16A         | APPLICATION OF 6" TOP SOIL LAYER                                         | 30,625.00            | 0.00                                   | 0.00             | 0.00                                            | 0.00                                                | 0.00%        | 30,625.00                      | 0.00                              |
| 16B         | APPLICATION OF GRASS SEED MIX AND STRAW MULCH                            | 5,512.50             | 0.00                                   | 0.00             | 0.00                                            | 0.00                                                | 0.00%        | 5,512.50                       | 0.00                              |
| GRAND TOTAL |                                                                          | 1,085,383.59         | 311,860.00                             | 345,402.40       | 4,990.45                                        | 682,252.85                                          | 62.80%       | 403,130.65                     | 26,903.56                         |

HC 231  
(5/08)

New York State Department of Transportation  
**CONTRACTOR'S PAYROLL CERTIFICATION**

Date: 7/2/2026

I, **Rita Kosonen**, **Secretary/Treasurer** do hereby state:

(1) That I pay or supervise the payment of the persons employed by  
**Kingston Equipment Rental, Inc.** on the **Cimarron Road Replacement Culvert**  
that during the payroll period commencing on **6/7/2026** and ending on **6/13/2026**  
all persons employed on said project have been paid the full weekly wages earned, that no rebates  
have been or will be made either directly or indirectly to or on behalf of said  
**Kingston Equipment Rental, Inc.**

from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from  
the full wages earned by any person, other than permissible deductions as defined in:

Article 6 Section 193 of the New York State Labor Law, applicable to State projects, and as described below; OR  
Title 29, Code of Federal Regulations, Part 3 (29 CFR Subtitle A) issued by the Secretary of Labor under the Copeland  
Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. 276c), applicable to Federal or  
Federally-aided projects, and as described below.

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and  
complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates  
contained in any wage determination incorporated into the contract; that the classifications set forth therein for each  
laborer or mechanic conform with the work he/she performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program  
registered with: the New York State Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS OR PROGRAMS

☐ In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll,  
payment of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit  
X of such employees, except as noted in Section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

☐ Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an  
amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits  
as listed in the contract, except as noted in Section 4(c) below.

X (c) EXCEPTIONS

| EXCEPTION (CRAFT) | EXPLANATION |
|-------------------|-------------|
|                   |             |
|                   |             |
|                   |             |
| REMARKS           |             |

| NAME AND TITLE                                                                                                                                                                                                                   | SIGNATURE           | Date     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|
| Rita Kosonen, Secretary/Treasurer                                                                                                                                                                                                | <i>Rita Kosonen</i> | 7/2/2026 |
| THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR<br>OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND<br>SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE. |                     |          |

HC 231  
(505)

New York State Department of Transportation  
**CONTRACTOR'S PAYROLL STATEMENT**

Page 1 of 2

| NAME OF CONTRACTOR <input checked="" type="checkbox"/> OR SUBCONTRACTOR <input type="checkbox"/> |                 | ADDRESS                                          |                  | COUNTY          |               | CONTRACT No      |                           | N/A                     |                |                    |        |        |          |          |
|--------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------|------------------|-----------------|---------------|------------------|---------------------------|-------------------------|----------------|--------------------|--------|--------|----------|----------|
| Kingston Equipment Rental, Inc.                                                                  |                 | 78 Stone Road, West Hurley, NY 12491             |                  | Putnam          |               |                  |                           |                         |                |                    |        |        |          |          |
| PAYROLL No.                                                                                      | FOR WEEK ENDING | CONTRACT DESCRIPTION                             |                  |                 |               |                  |                           |                         |                |                    |        |        |          |          |
| #5                                                                                               | 6/20/2026       | Cimarron Rd Repl Culvert - Town of Putnam Valley |                  |                 |               |                  |                           |                         |                |                    |        |        |          |          |
| (1) EMPLOYEE NAME, RACE/GENDER CODE, SSN AND ADDRESS                                             |                 | (3) WORK CLASS                                   | (4) DAY AND DATE | (5) TOTAL HOURS | (6) WAGE RATE | (6A) FRINGE RATE | (6B) FRINGES PAID IN CASH | (7) GROSS AMOUNT EARNED | (8) DEDUCTIONS | (9) NET WAGES PAID |        |        |          |          |
|                                                                                                  |                 |                                                  | S M T W T F S    |                 |               |                  |                           |                         |                |                    |        |        |          |          |
| Cory M Beezner WM XXX-XX-8039<br>240 Stone Road, West Hurley, NY 12491                           |                 | LAB                                              | 3 5 1            | 8               | 92.25         |                  | N                         | 3,198.00                | 244.65         | 571.00             | 186.88 | 210.62 | 1,213.16 | 1,994.85 |
| William N Carl WM XXX-XX-5340<br>PO Box 6, West Shokan, NY 12484                                 |                 | TD                                               | 1 3 1 3          | 8.75            | 38.82         | 47.86            | Y                         | 1,988.76                | 151.99         | 281.00             | 98.49  | 68.18  | 809.68   | 1,377.10 |
| Cody M Depace WM XXX-XX-9880<br>80 New Road, Milton, NY 12547                                    |                 | LAB                                              | 3 5 1            | 8               | 78.50         |                  | N                         | 2,552.00                | 202.88         | 420.00             | 147.27 | 208.28 | 978.41   | 1,573.59 |
| Dennis J Frano WM XXX-XX-5435<br>PO Box 123, Shandaken, NY 12480                                 |                 | TD                                               | 2 2 2 3          | 9               | 38.62         | 47.68            | Y                         | 1,054.83                | 141.89         | 338.00             | 110.71 | 8.01   | 898.61   | 1,256.22 |
| William J Juge IV WM XXX-XX-5064<br>617 N. Chodikee Lk Rd, Highland, NY 12528                    |                 | OP                                               | 3 1              | 3.5             | 92.58         |                  | N                         | 3,019.08                | 230.95         | 508.00             | 174.91 | 337.03 | 1,250.89 | 1,768.19 |
| Paul C Paricio WM XXX-XX-4959<br>21 Olieh Ct, Kathonkeon, NY 12446                               |                 | LAB                                              | 4                | 4               | 64.08         | 0.00             | N                         | 2,578.32                | 197.24         | 402.00             | 141.72 | 191.54 | 932.50   | 1,545.82 |
| Brendan K Reynolds WM XXX-XX-8779<br>121 Ostlander Road, Willow, NY 12485                        |                 | OP                                               | 3 5 5            | 11.5            | 63.22         | 35.25            | Y                         | 2,617.41                | 200.23         | 431.00             | 143.21 | 11.31  | 785.75   | 1,831.66 |
| Nicholas A Vanzella WM XXX-XX-6107<br>20 Rivewood Dr, Marlboro, NY 12542                         |                 | OP                                               | 8 8 8 8          | 32              | 61.72         |                  | N                         | 3,409.44                | 265.40         | 544.00             | 205.48 | 387.32 | 1,402.20 | 2,067.24 |
|                                                                                                  |                 |                                                  |                  |                 |               | 0.00             |                           |                         |                |                    |        |        |          |          |

RACE/GENDER CODES: W-White/Caucasian B-Black H-Hispanic A-Asian NA-Native American / M-Male F-Female  
WORK CLASSIFICATION CODES: LAB-Laborer OP-Equipment Operator SV-Surveyor TD-Truck Driver IW-Ironworker CP-Carpenter MS-Mason PT-Painter EL-Electrician  
Others (as Needed) - \_\_\_\_\_ INITIALS \_\_\_\_\_



HC 231  
(5/06)

New York State Department of Transportation  
**CONTRACTOR'S PAYROLL CERTIFICATION**

Date: 7/2/2026

I, **Rita Kosonen**, **Secretary/Treasurer** do hereby state:

(1) That I pay or supervise the payment of the persons employed by  
**Kingston Equipment Rental, Inc.** on the **Cimarron Road Culvert Replacement**  
that during the payroll period commencing on **6/14/2026** and ending on **6/20/2026**  
all persons employed on said project have been paid the full weekly wages earned, that no rebates  
have been or will be made either directly or indirectly to or on behalf of said  
**Kingston Equipment Rental, Inc.**

from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from  
the full wages earned by any person, other than permissible deductions as defined in:  
Article 6 Section 193 of the New York State Labor Law, applicable to State projects, and as described below; OR  
Title 29, Code of Federal Regulations, Part 3 (29 CFR Subtitle A) issued by the Secretary of Labor under the Copeland  
Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. 276c), applicable to Federal or  
Federally-aided projects, and as described below.

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and  
complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates  
contained in any wage determination incorporated into the contract; that the classifications set forth therein for each  
laborer or mechanic conform with the work he/she performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program  
registered with: the New York State Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS OR PROGRAMS

☐ In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll,  
payment of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit  
of such employees, except as noted in Section 4(c) below.

X

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

☐ Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an  
amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits  
as listed in the contract, except as noted in Section 4(c) below.

X (c) EXCEPTIONS

| EXCEPTION (CRAFT) | EXPLANATION |
|-------------------|-------------|
|                   |             |
|                   |             |
|                   |             |
| REMARKS           |             |

| NAME AND TITLE                                                                                                                                                                                                                   | SIGNATURE           | Date     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|
| Rita Kosonen, Secretary/Treasurer                                                                                                                                                                                                | <i>Rita Kosonen</i> | 7/2/2026 |
| THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR<br>OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND<br>SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE. |                     |          |

NYC 231  
(508)

New York State Department of Transportation  
**CONTRACTOR'S PAYROLL STATEMENT**

Page 1 of 2

| NAME OF CONTRACTOR<br><b>Kingston Equipment Rental, Inc.</b>                 |                                     | OR SUBCONTRACTOR <input type="checkbox"/>                                       |                      | ADDRESS<br><b>78 Stone Road, West Hurley, NY 12491</b>                 |                       | COUNTY<br><b>Putnam</b> |                        | CONTRACT NO.<br><b>N/A</b>        |                                  |                                                              |               |               |                              |          |          |
|------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------|-----------------------|-------------------------|------------------------|-----------------------------------|----------------------------------|--------------------------------------------------------------|---------------|---------------|------------------------------|----------|----------|
| PAYROLL NO.<br><b>#6</b>                                                     | FOR WEEK ENDING<br><b>6/27/2026</b> | CONTRACT DESCRIPTION<br><b>Cimarron Rd Repl Culvert - Town of Putnam Valley</b> |                      |                                                                        |                       |                         |                        |                                   |                                  |                                                              |               |               |                              |          |          |
| (1)<br>EMPLOYEE<br>NAME, RACE/GENDER CODE, SSN<br>AND ADDRESS                |                                     | (3)<br>CLASS                                                                    | (4)<br>WORK<br>CLASS | (5)<br>DAY AND DATE<br>L M T Tu W Th F S<br>1 2 3 4 5 6 7 8 9 10 11 12 | (6)<br>TOTAL<br>HOURS | (7)<br>WAGE<br>RATE     | (8A)<br>FRINGE<br>RATE | (8B)<br>FRINGE<br>PAID IN<br>CASH | (9)<br>GROSS<br>AMOUNT<br>EARNED | (10)<br>DEDUCTIONS<br>FICA / MEDICARE / FED WITH-<br>HOLDING | (11)<br>OTHER | (12)<br>TOTAL | (13)<br>NET<br>WAGES<br>PAID |          |          |
| Cory M Beesmer WM XXX-XX-8039<br>240 Stone Road, West Hurley, NY 12491       |                                     | LAB                                                                             | O                    | 1 1 3 4                                                                | 4                     | 82.25                   |                        | N                                 | 2,829.00                         | 216.42                                                       | 482.00        | 158.15        | 192.62                       | 1,050.19 | 1,778.81 |
| William N Carl WM XXX-XX-5340<br>PO Box 6, West Stocken, NY 12494            |                                     | TD                                                                              | O                    | 2 4                                                                    | 6                     | 36.62                   | 47.66                  | Y                                 | 1,542.93                         | 118.03                                                       | 156.00        | 73.06         | 52.96                        | 440.05   | 1,102.88 |
| Cody M Depace WM XXX-XX-9680<br>80 New Road, Milton, NY 12547                |                                     | LAB                                                                             | O                    | 1                                                                      | 1                     | 76.50                   |                        | N                                 | 2,116.50                         | 161.52                                                       | 296.00        | 107.42        | 177.24                       | 742.58   | 1,373.92 |
| Dennis J Frano WM XXX-XX-6435<br>PO Box 123, Shandaken, NY 12480             |                                     | TD                                                                              | O                    | 7 5                                                                    | 12                    | 36.62                   | 47.66                  | Y                                 | 1,835.60                         | 125.13                                                       | 280.00        | 98.06         | 7.07                         | 520.28   | 1,115.34 |
| William J Judge IV WM XXX-XX-6864<br>617 N. Chiodikes Lk Rd, Highland, 12528 |                                     | OP                                                                              | O                    | 1                                                                      | 1                     | 82.58                   |                        | N                                 | 2,768.88                         | 211.82                                                       | 448.00        | 156.07        | 308.11                       | 1,125.00 | 1,643.88 |
| Paul C Parisio WM XXX-XX-4859<br>21 Olieh Ct., Kethonkson, NY 12446          |                                     | LAB                                                                             | O                    | 8 8                                                                    | 16                    | 56.05                   | 0.00                   | N                                 | 2,242.00                         | 171.51                                                       | 323.00        | 116.39        | 173.69                       | 784.59   | 1,457.41 |
| Brendan K Reynolds WM XXX-XX-6779<br>121 Ostrander Road, Willow, NY 12486    |                                     | OP                                                                              | O                    | 3 5                                                                    | 7.5                   | 83.22                   | 35.25                  | Y                                 | 2,437.28                         | 196.45                                                       | 388.00        | 129.65        | 10.53                        | 714.63   | 1,722.05 |
| Nicholas A Vanzetta WM XXX-XX-6170<br>20 Riverwood Dr, Marlboro, NY 12542    |                                     | OP                                                                              | O                    | 8 8 8 8                                                                | 32                    | 61.72                   |                        | N                                 | 2,759.88                         | 211.82                                                       | 378.00        | 156.07        | 308.11                       | 1,053.00 | 1,715.88 |
|                                                                              |                                     |                                                                                 | O                    |                                                                        |                       |                         |                        |                                   |                                  |                                                              |               |               |                              |          |          |
|                                                                              |                                     |                                                                                 | S                    |                                                                        |                       |                         | 0.00                   |                                   |                                  |                                                              |               |               |                              |          |          |

RACE/GENDER CODES: W-White/Caucasian B-Black H-Hispanic A-Asian NA-Native American / M-Male F-Female  
WORK CLASSIFICATION CODES: LAB-Laborer OP-Equipment Operator SV-Surveyor TD-Truck Driver IW-Ironworker CP-Carpenter MS-Mason PT-Painter EL-Electrician  
Others (as Needed) - \_\_\_\_\_ INITIALS \_\_\_\_\_

HC 231  
(5/06)

New York State Department of Transportation  
**CONTRACTOR'S PAYROLL CERTIFICATION**

Date: 7/2/2026

I, **Rita Kosonen**, **Secretary/Treasurer** do hereby state:

(1) That I pay or supervise the payment of the persons employed by  
**Kingston Equipment Rental, Inc.** on the **Cimarron Road Culvert Replacement**  
that during the payroll period commencing on **6/21/2026** and ending on **6/27/2026**  
all persons employed on said project have been paid the full weekly wages earned, that no rebates  
have been or will be made either directly or indirectly to or on behalf of said  
**Kingston Equipment Rental, Inc.**

from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from  
the full wages earned by any person, other than permissible deductions as defined in:

Article 6 Section 193 of the New York State Labor Law, applicable to State projects, and as described below; OR  
Title 29, Code of Federal Regulations, Part 3 (29 CFR Subtitle A) issued by the Secretary of Labor under the Copeland  
Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. 276c), applicable to Federal or  
Federally-aided projects, and as described below.

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and  
complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates  
contained in any wage determination incorporated into the contract; that the classifications set forth therein for each  
laborer or mechanic conform with the work he/she performed.

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(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS OR PROGRAMS

☐ In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll,  
payment of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit  
of such employees, except as noted in Section 4(c) below.

X (b) WHERE FRINGE BENEFITS ARE PAID IN CASH

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amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits  
as listed in the contract, except as noted in Section 4(c) below.

X (c) EXCEPTIONS

| EXCEPTION (CRAFT) | EXPLANATION |
|-------------------|-------------|
|                   |             |
|                   |             |
|                   |             |
| REMARKS           |             |

| NAME AND TITLE                                                                                                                                                                                                                   | SIGNATURE           | Date     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|
| Rita Kosonen, Secretary/Treasurer                                                                                                                                                                                                | <i>Rita Kosonen</i> | 7/2/2026 |
| THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR<br>OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND<br>SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE. |                     |          |

## **PUBLIC COMMENT**

Joe Ferraro expressed support for the installation of the Town's new electric vehicle charging stations, noting the limited availability of public charging infrastructure in the area.

**Councilman Luongo** reminded the public to use caution when charging lithium-ion batteries for electric tools, bicycles, and other devices, recommending the use of manufacturer-approved chargers and safe charging practices to reduce the risk of fire.

**Councilman Russo** also encouraged residents to complete a **File of Life** medical information card, which provides emergency responders with critical medical information during emergencies. He advised residents to keep the completed form in their refrigerator or wallet and to update it regularly.

**Councilman Brooks** reported that the Putnam-Westchester Mountain Biking Association has received approval from New York State Parks to construct more than two miles of beginner and intermediate multi-use trails at Canopus Lake and Clarence Fahnestock State Park. The project will rely on volunteers, fundraising, and partnerships with trail organizations, and was recognized as an opportunity to expand recreational opportunities while supporting local tourism and businesses.

Supervisor Jolicoeur made a motion to adjourn the meeting at 7:33 pm

Seconded by Councilman Russo, unanimously carried.

**Next Town Board Meeting: Work Session, Wednesday, August 12<sup>th</sup>, 2026, 5 PM**

**Supporting Documents can be viewed by clicking the following link**

[07-15-2026-Town-Board-MEETING-with-supporting-documents-1.pdf](#)

**The meeting can be watched in its entirety by clicking the following link**

[Town Board Meeting: July 15, 2026](#)

Respectfully submitted,

Michelle Stephens

Michelle Stephens  
Town Clerk  
7/16/2026



