



# TOWN OF PUTNAM VALLEY

## Town Board Meeting

October 15<sup>th</sup>, 2025

Town Hall

6 PM

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## AGENDA

### Meeting called to Order

### Pledge of Allegiance

1. Recognition of Delores Jones
2. Recognition of Alec Dreessen
3. Community Reports
4. **Public Hearing:** Preliminary Budget 2026
5. Supervisor's Comments
6. Legislative Report
7. Approval of Minutes
8. *Highway:* Approve Go to Bid for Materials for 2026
9. *Districts:* Approve LPID Garage Holding Tank Installation & Fee Waivers
10. *Parks & Recreation:*
  - a. Refunds October 2025
  - b. Personnel Changes October 2025
11. Public Comment [Three-Minute Limit Per Person]
12. Audit of Monthly Bills

### Adjournment

**Next Town Board Meeting: Work Session, Wednesday, November 12<sup>th</sup>, 2025, 5 PM**

**TOWN OF PUTNAM VALLEY  
TOWN BOARD WORK SESSION  
Wednesday, October 15th, 2025,  
6:00 PM**

**PRESENT:** Supervisor Annabi  
Councilman Luongo  
Councilwoman Tompkins  
Councilman Russo  
Councilwoman Howard

**ALSO PRESENT:** Town Clerk Michelle Stephens  
Town Counsel Sarah Ryan  
Director of Finance Maria Angelico

Supervisor Annabi opened the meeting with the Pledge of Allegiance, led by Eagle Scout Alec Dreesen, followed by a moment of silence for our troops here at home and abroad and for the recently released hostages.

**AMENDMENT TO THE AGENDA**

Presented by Supervisor Annabi

**RESOLUTION # R25-270**

**ADD 6A.** Resignation of Assistant Building Inspector

Seconded by Councilman Luongo, unanimously carried

**ADD** an executive session for personnel matters.

Seconded by Councilwoman Howard, unanimously carried.

### RECOGNITION OF DELORES JONES

- The board recognized **Dolores “Del” Jones** for decades of service on the **Architectural Board (ABACA)** after the passing of the former chairwoman.
- A certificate of appreciation was presented, and new co-chairs **Zach and Brian** were thanked for stepping up.

### RECOGNITION OF ALEC DREESEN

- **Alec Dreessen** received a certificate and was presented with a U.S. flag that was flown over the NY State Capitol for his Eagle Scout project — a **handrail at the German-American Club**.
- Alec and his family were thanked, and photos were taken with the town board.

### COMMUNITY REPORTS

Linda Thornton from Tompkins Corner’s Cultural Center gave the following report.

#### **Tompkins Corners Upcoming Events**

Sat., Oct. 18, **Harvest Fest**

1-5

Sun., Oct 19, **Poet’s Corner with Marilyn Johnson** - 3 pm

Sun., Oct. 26, **Beginner Frame Loom Tapestry Weaving with Courtney Salerno** -  
1:00 - 4:00

Sat., Nov. 1, **Cole Quest and the City Pickers** - 7:30 pm - **JC**

Sun., Nov. 2, **Past Featured Artists Exhibit and Holiday Sale** 2:00 - 4:00

Sun., Nov. 9, **Poets Corner with John J Herman** - 3:00 - 5:00

Sun., Nov. 16, **Windborne** - 7:30 - 9:30- **JC**

Frank DiMarco from Parks & Recreation gave the following report:

## Parks and Recreation

- Basketball Registration is in full swing information has been posted on our website. Again, if interested sign up as soon as possible as we can't extend our deadlines due to planning for a program with 2-300 participants. The next deadline is the end of this month.
- Normal rates will run ~~from September 22<sup>nd</sup>~~ until October 31<sup>st</sup> (150)
- Late registration will be taken from November 3<sup>rd</sup> to the 6<sup>th</sup> (165)
- Our Harvest Fest is taking place on Friday from 5:30 – 8:00pm please check our flyer at pvpr.com for activity schedules and any registration needed
- We are always looking for staff particularly in Child care. So please, if you have any interest in a part time job please reach out to my office.
- We have completed quite a few projects this year mainly consisting of refurbishing our courts at the Town Park as well as the indoor courts at the camp facility.
- We will be wrapping up an outdoor fitness zone at the town park by mid-November. It will consist of 8-10 workout stations for a full body work out. Instructional panels will be available as well as an app that can be downloaded on your phone.
- I will post more information on the website as we get closer to completion

## Fire Department

Reminder to everyone, make sure your maintenance on fire places and stoves are up to date. Over the next few months is typically where we deal with Chimney and stove fires.

While we had an extremely busy September with 911 ceremonies, town day and other community event, our October is proving to be even busier with Fire prevention in the school and child care facilities in town. First responder days at the school such as readalongs, truck and equipment displays and exhibitions and our participation at the Harvest Fest on Friday.

With that in mind, our non-incident manhours for September were 1,112. Typically, this is usually around 400 hours per month. I am sure October will be unusually high as well. Manhours for the year are 4,562.

Calls for the month September

2 Building Fires

1 Oil burner malfunction

1 vehicle fire

6 medical assists

5 motor vehicle accidents with injuries

1 power lines down

1 unauthorized burn

1 water/flooding problem

3 cover assignments

3 investigations/smoke or fire

10 Automatic alarms

And 1 Carbon Monoxide detector activation.

Calls for the month were 36, for the year 346

Rescue Manhours for month 405, for the year 3,922

**Sasha Hayes, representing the Putnam Valley Central School District, gave the following report:**

Ms. Hayes provided an update on recent and upcoming school district activities and events. She expressed appreciation for student board members **Maria, Eliana, and Sophie**, noting that the board highly values their input and student perspective.

### **Recent Highlights**

- **Back-to-School Nights:**  
All schools held successful back-to-school nights with strong attendance from families and community members.
- **National Honor Society Blood Drive:**  
The NHS hosted a blood drive on **October 9th**, which was well attended.  
The **Middle School** will host its own blood drive on **November 3rd**.

- **Middle School Book Fair:**  
Hosted by the **Putnam Valley PTA** in the middle school gym from **October 21–24**, during lunch periods.  
Volunteers are welcome — contact [putnamvalleypta@gmail.com](mailto:putnamvalleypta@gmail.com) to help.
- **Trunk or Treat:**  
The **Putnam Valley Education Foundation (PVEF)** will host its annual **Trunk or Treat** event on **October 26th** in the middle school parking lot.  
The event is open to all ages.  
To participate or volunteer, contact [pvefny@gmail.com](mailto:pvefny@gmail.com).

## Upcoming Events

- **First Responders Day:**  
Scheduled for **October 28th and 29th** at the middle and elementary schools.  
The event honors our local fire departments and emergency services.  
Last year’s highlight — a **helicopter landing** at the elementary school — was a great experience for students, and excitement is high for this year’s activities.
- **Fall Drama Production:**  
The high school drama club will perform “**Arsenic and Old Lace**” on **November 7th, 8th, and 9th**.  
Ticket information is available on the **Putnam Valley Central School District website**.
- **Superintendent’s Listening Hour:**  
Superintendent Dr. Luft and administration held an informal “listening hour” on **October 9th**, providing an opportunity for parents and community members to ask questions and share feedback.  
The session was well attended, and another is planned for the spring.

## Athletics

- Fall athletic teams are performing well, with athletes continuing to compete at a high level.
- Students are enjoying the **new track and turf field**, which is also open for community use outside school hours.
- **Senior Nights**, celebrating the **Class of 2026** athletes, have been well attended.
- **Homecoming (October 10th)** was a great success, featuring strong school spirit and community turnout.  
Local first responders were recognized during the football game, including our **Volunteer Fire Department**. The event also featured a flyover, supported by the **Sheriff and Undersheriff**.

## Grants and Facilities

- The district received a **\$60,000 National Fitness Campaign Grant** to support outdoor fitness equipment installation between the middle and high schools.

The equipment will be available to students and the community, further enhancing wellness opportunities.

### **Next Board of Education Meeting**

- **Date:** Tuesday, **October 21st**
- **Time:** 7:00 PM
- **Location:** High School Cafeteria

### **Shawn Keeler, superintendent of the Highway Dept, gave the following report**

Good evening, ladies and gentlemen,

I'd like to take a moment to thank the men and women of the Highway Department for their continued hard work and dedication

We have been out mowing and will do so till we have cut everything back. We are also blowing leaves off the roads and out of gutters.

Our Tree crew has been out almost every day trimming trees over roads, as well as taking down several dangerous trees, and will also continue this throughout the fall and winter.

We had a crew out replacing rotted and or dented Guard rail throughout town

Our Basin crew has fixed about 505 basins

Our Vac-all has been out cleaning basins as well as gutters on the sides of the roads. We cleaned 253 basins in the last month, which is 1641 Basins year to date. Unfortunately, we will probably only get about another month or so as once we start getting freezing overnight temps, we will need to shut the vac-all down for the winter.

Lastly, we continue to inspect and prepare our trucks for the upcoming snow season.

The phones at the highway are monitored 24 / 7 and I ask residents with issues to call us and not post on Facebook, as we don't troll for complaints

I can always be reached in my Office at 845-526-3333, on my cell 845-745 0795, and [SKEELER@PUTNAMVALLEY.GOV](mailto:SKEELER@PUTNAMVALLEY.GOV)

71 Days till Christmas

Amina Chaudhri from the Putnam Valley Library gave the following report:

October 15, 2025

Putnam Valley Library  
Director's Report  
Amina Chaudhri

We have a diverse and engaging set of offerings for all ages this fall. Our Modern Dance classes continue for all ages. We have a lovely photography display for the month of October in our Meeting Room. The popular Chess, Yoga, Mahjongg, Chess and Sound Bath classes continue.

For the children, our youth services crew continues to keep very busy. They offer storytimes, book clubs, children's chess instruction, Legos, Therapy Dog visits and fun crafts. Coming up shortly are our Pumpkin Painting and Gingerbread House events - which are always very popular with little ones.

Putnam Valley Library also offers a \*free\* outdoor dry goods pantry, wholesome frozen meals, Meals on Main Street, tech help, garden seeds, 3D Printing, computer, fax and printer usage, \*free\* museum passes, EZ Pass Purchases, digital materials. Don't forget about our Library of Things - need to borrow a paper shredder, leaf blower, tire inflator or auto code reader?

Please learn more about us or our upcoming programs at [putnamvalleylibrary.org](http://putnamvalleylibrary.org)

Thank you for your time!

### **Supervisor's Remarks:**

I also want to take a moment to thank our **Library** and **Highway Department** for their continued support and participation in our community events.

As we head into **October**, we're once again hosting our annual **Safe Trick-or-Treat** event. On **October 31st**, **Town Hall** will open its doors for our local **nursery school children** to come through and trick-or-treat.

The children visit every office in **Town Hall**, as well as the **Highway Garage**, **Fire Department**, **Ambulance Corps**, **Library**, and **Parks & Recreation**. It's always a wonderful event — the kids have a great time, the parents love it, and our staff enjoy it just as much.

It's a fun morning filled with laughter and smiles, and we truly appreciate all the departments that participate each year to make it special for the kids.

If you have a nursery school–aged child, or just want to join in the fun, please come by — the event starts at **9:00 AM** on **Thursday, October 31st**. We typically go for about **an hour and a half**, which provides a quieter, more comfortable experience for our youngest participants.

Town Hall will be open, and all are welcome. We look forward to seeing everyone there and continuing this great community tradition.

Thank you again to everyone who helps make this such a fun and safe event each year.

### **PUBLIC HEARING: 2026 PRELIMINARY BUDGET**

Supervisor Annabi opened the public hearing regarding the preliminary budget for 2026

- Budget at **2.25%** which is below the **2.9% tax cap**.
- There were no public comments, emails, or questions.

Supervisor Annabi made a motion to close the public hearing.

### **RESOLUTION #R25-271**

**RESOLVED**, that the Town Board close the public hearing for the preliminary budget.

Seconded by Councilwoman Tompkins, unanimously carried.

Supervisor Annabi took a moment to thank Maria and our staff for all their hard work on this project. We have a strong budget this year — we've been fiscally responsible, ensuring that our key needs are covered while maintaining all our services.

We're continuing to invest in our infrastructure, which has been a huge focus for us. I appreciate everyone's help with this.

I also want to note that we're in a good position this year because of the work that's been done over the past few years. Back in 2023, we faced some real financial challenges that could have set us back, but we stayed focused and made careful decisions to protect essential services while staying within our means and staying under budget for the **fourth consecutive year**.

Finance Director Maria Angelico mentioned now that the budget has passed the public hearing stage, there will be updated information available first thing tomorrow morning. The numbers remain the same — we'll just be finalizing the document formatting.

**AMENDMENT TO THE AGENDA**

Presented by Supervisor Annabi

**RESOLUTION #R25-272**

**ADD 4A.** Adopt 2026 Preliminary Budget

Seconded by Councilman Russo, unanimously carried.

**ADOPT 2026 PRELIMINARY BUDGET**

Supervisor Annabi made a motion to adopt the 2026 Preliminary Budget

**RESOLUTION #R25-273**

**RESOLVED**, that the Town Board adopt the 2026 Budget.

Dated: 10-15-2025

Moved: Supervisor Annabi

Seconded: Councilman Russo

Motion passes/ fails: Ayes 5 Nays 0

		AYE	NAY	ABSTAIN
PRESENT/ABSENT	Councilwoman Howard	<u>X</u>	___	___
PRESENT/ABSENT	Councilwoman Tompkins	<u>X</u>	___	___
PRESENT/ABSENT	Councilman Russo	<u>X</u>	___	___
PRESENT/ABSENT	Councilman Luongo	<u>X</u>	___	___

PRESENT/ABSENT    Supervisor Annabi                    X    \_\_\_\_\_

\_\_\_\_\_  
Michelle Stephens  
Town Clerk

Click the link to see the budget: [ADOPTED-10-15-25.pdf](#)

### SUPERVISOR'S COMMENTS

I just want to take a moment to thank everyone involved in preparing this year's budget. It was a tremendous amount of work by our entire team, including department heads and our executive staff, to ensure that everything we needed was included.

Special thanks to our Highway Superintendent, who did a great job securing the equipment and infrastructure upgrades we needed this year. The grants we received were also a tremendous help, allowing us to complete projects without having to draw from our reserves.

We recently held our annual **Town Day**, and it was a wonderful success. Attendance was estimated at around **4,200 people**, which is fantastic.

A big thank you to all of our **sponsors** who made the day possible:

- AAA Carting
- Flory's Convenience & Deli
- Citywide Automotive
- Fred Cook Jr. Septic Sewer Pipeline Cleaning
- Landworks Contracting
- Cemco
- Maple Leaf Associates
- John Jacobs Construction
- Ivy Rehab
- Tompkins Banking
- Putnam Valley Petroleum

Their support helped pay for the events, buses, rides, mechanical bull, zip line, games, inflatables, DJ, and fireworks — all of which made the day so special for the community.

## **Domestic Violence Awareness Month**

October is **Domestic Violence Awareness Month**, and as a Supervisor, I want to reaffirm our community's commitment to supporting survivors and ending the cycle of abuse.

We were honored to host a press conference at **Town Hall** with the **Northern Westchester Women's Resource Center**, our **State Senator**, and **Assemblymember**, who introduced a bill — **A9005 / S7005** — that would extend the allowable stay in domestic violence shelters from **180 days to up to 270 days** when housing is not yet available.

This legislation provides survivors with the critical time needed to find safe and stable housing.

Our town is sending a **letter of support** to the Governor, urging that this bill be included in the **2026–2027 Executive Budget**. This is one of the most important letters we've written. It's a human issue, not a partisan one. Even if this helps one person, it's worth it.

**Supervisor Annabi made a motion to authorize the letter to the Governor**

### **RESOLUTION #R25-274**

**RESOLVED**, that the Town Board authorize the signing of the letter for Domestic Violence to be sent to the Governor.

Seconded by Councilman Russo, unanimously carried

### **LEGISLATIVE REPORT**

Presented by Councilman Luongo

Bill Gouldman is unable to be here today. He has a Legislative meeting tonight, so he has requested that I give his report.

**\*\*** On Monday, October 20, Putnam County will be having another Flu Clinic from the hours of 2:30 and 6:00 pm. The clinic is open to all Putnam residents from 18 years of age and older. Appointments are needed. Go to the Putnam County Website to make an appointment.

**\*\*** For the last 2 weeks, the County Legislature has been in the process of reviewing the county budget for 2026. If there are any specific budget issues you are concerned about, please reach out to Bill.

\*\*Fire Prevention Week ended on Saturday, October 11th. Legislator Gouldman would like to remind you to test your smoke detector alarms. When there is a fire, smoke spreads quickly. You need a working smoke alarm to give your family time to get out. Protect your family, test your smoke alarm today.

\*\*Putnam County will be offering a Free Rabies Vaccination clinic on Saturday, November 8, from 10 am – 12 pm. The clinic is being held at the Putnam County Veterans Memorial Park (Upper Park), 201 Gipsy Trail Road, Carmel, NY, and it is open to all Putnam County residents. For more information and directions, please call the Putnam County Department of Health at 845-808-1390 ext. 43160.

## Page # 2

\*\* The Putnam County Department of Health will be offering Freedom From Smoking, an evidence-based smoking cessation program, to individuals who live or work in Putnam County. This program can also help you quit vaping. Classes will be held in person at the health department on Wednesdays from 6 to 7:30 p.m., beginning October 29 through December 10, with an extra class on Friday, November 21.

The program will be at no cost to the participants, and they will be supplied with free Nicotine Replacement Therapy as long as supplies last. Pre-registration is required. Class size will be limited. For questions, call the Putnam County Department of Health at (845) 808-1390 ext. 43155 or ext. 43125.

\*\* Halloween is around the corner. Legislator Gouldman would like to remind everyone to take special caution during this time of year. Have fun and drive safely.

\*\* Bill is interested in your concerns. His door is always open. If you see something or have a problem or issue, just give his office a call at 845-808-1020. If he can correct your issue, he will.

## **RESIGNATION OF JOHN GREENE, ASSISTANT BUILDING INSPECTOR**

Presented by Councilwoman Howard

**RESOLUTION #R25-275**

**RESOLVED**, that the Town Board accept the resignation of Assistant Building Inspector, John Greene, effective November 7<sup>th</sup>, 2025.

Seconded by Councilman Russo, unanimously carried.

Hello all,

I am sending this email to inform you that I have been offered and accepted another position in Westchester County. I have really enjoyed my time here working with both outstanding Building Departments and all involved municipalities.

I wanted to give you as much notice as possible, so my last day here will be Friday, November 7<sup>th</sup>, 2025. I wish you all the best going forward.

Have a great day,

**JOHN GREENE**

**Deputy Building Inspector**

**Town Of Philipstown**

**Office: (845) 265-5202**

**APPROVAL OF MINUTES**

Presented by Councilman Russo,

**RESOLUTION #R25-276**

**RESOLVED**, that the Putnam Valley Town Board authorize the Supervisor to accept the Town Board meeting minutes from September 10<sup>th</sup> & September 17<sup>th</sup>, 2025.

Seconded by Councilwoman Howard, unanimously carried.

**APPROVE GO TO BID FOR MATERIALS FOR 2026**

Presented by Councilman Luongo,

**RESOLUTION #R25-277**

**RESOLVED**, that the Town Board approve the request to go to bid for materials to be used by the Highway Department in 2026.

Seconded by Councilman Russo, unanimously carried.

**APPROVE LPID GARAGE HOLDING TANK INSTALLATION & FEE WAIVERS**

Presented by Councilwoman Tompkins

**RESOLUTION #R25-278**

**RESOLVED**, the Town Board authorizes the Town Supervisor to accept the attached proposal from All Putnam Development, Inc., 84 Commerce Drive, Suite 3, Carmel, NY 10512, for the installation of a 2,500-gallon holding tank at the Lake Peekskill garage, located at 57 Reichert Street (Tax Map #83.80-1-26 and #83.72-1-51).

The Scope of Work Includes:

- Installation of the 2,500-gallon holding tank
- All associated piping to connect the system to the garage
- Installation of an alarm system by a licensed electrician

The total cost of the above scope of work: \$28,000

Additional cost for asphalt patching: \$2,500

Please note the following exclusions for the quoted price:

- Rock removal
- Contaminated soil removal
- Interior plumbing

Funding: The cost of this project will be drawn from the district fund balance.

In accordance with Resolution #R24-296, J. Meister will be handling the installation of the new interior piping, well pump, and water tank.

I also respectfully request that all Town permitting fees be waived for this project.

All work will be done in accordance with Putnam County Department of Health permit #CO0124-PV and Insite Engineering plans dated October 11, 2024.

Seconded by Councilwoman Howard, unanimously carried.

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**All Putnam Development, Inc.**

84 Commerce Drive Suite 3  
Carmel, NY 10512  
(845) 874 8876

# 57 Reichert St Putnam Valley, NY

September 24, 2025

To: Town of Putnam Valley

We are pleased to submit you the following proposal for additional scope of work:

## **SPECIFICATION OF WORK**

Install 2,500 gallon holding tank and all associated piping. Installation of alarm with licensed electrician. Core drill foundation into the building to connect plumbing. (Interior plumbing done by others)

**Price for above work- \$28,000**

**Asphalt patch- \$2,500**

**Excluded: rock removal, contaminated soil, interior plumbing, overtime and weekends.**

**Please feel free to reach out if you have any questions. Thank you for this opportunity to work with you.**

**Anthony Genovese**

**Owner of All Putnam Development, Inc.**

## **APPROVE REFUNDS PARKS & RECREATION OCTOBER 2025**

Presented by Councilwoman Howard

### **RESOLUTION #R25-279**

**RESOLVED**, that the Town Board approve refunds for Parks & Recreation in October 2025.

Seconded by Councilman Russo, unanimously carried

Digna Cardena 256 Oscawana Lake Road Putnam Valley, NY 10579	\$250.00 LPCC Partial deposit refund
Nelly Sanchez 17 Laurel Road Lake Peekskill, NY 10537	\$500.00 LPCC Deposit refund
Gabriel Guzman 623 Kissam Road Peekskill, NY 10566	\$25.00 Programs refund for 4 <sup>th</sup> of July Cornhole tournament canceled due to rain
Flavio Illescas 17 Marsh Hill Road Putnam Valley, NY 10579	\$500.00 LPCC Deposit refund
Jamie Gulino 55 Tanglewylde Road Lake Peekskill, NY 10537	\$500.00 LPCC Deposit refund

**APPROVE PERSONNEL CHANGES OCTOBER 2025**

Presented by Councilwoman Howard

**RESOLUTION #R25-280**

**RESOLVED**, that the Town Board approve the following changes to Personnel.

1. Kristine McSweeney, Sports Rec. Asst. field prep rate @ \$50.00.
2. Ava Broccolo, PT Rec. Asst. for programs @ \$15.00 hr.
3. Samantha Vulcano, PT Rec. Asst. for programs @ \$15.00 hr.
4. Coribeth Serbay, PT Rec. Asst. for programs @ \$15.00 hr.
5. Elena Melfi, PT Rec. Asst. for programs @ \$15.00 hr.
6. Ariella Rogers, PT Rec. Asst. for programs @ \$15.00 hr.

Seconded by Councilman Russo, unanimously carried.

## PUBLIC COMMENT

- **Keeler Christmas Tree Lighting:** Friday, November 29, at 6 PM.
- Parking at the German-American Club.
- Buses will be available.
- Donations this year will support a **local family** whose four-year-old daughter is facing medical challenges.
- Check out their Facebook page ‘Keeler Christmas Light Display’ for up-to-date information
- **Holiday Light Display:** Please turn headlights off when stopping to view the display to ensure safety for pedestrians and children.
- **Council members** expressed appreciation for the hard work and dedication of all board members and town staff, much of which goes unseen by the public. Encouraged residents to reach out via email or at events.

### **Ribbon Cutting Ceremony:**

- **Tuesday, October 21, 5 PM** – Grand Opening of the new AE African Market in the Blue Building, 17 Peekskill Hollow Rd
- Hosted by the **Neighborhood Business Committee (NBC)** – all residents encouraged to attend.
- Please reach out to us if we have missed anyone having a Grand Opening and would like to have one.

Email NBC with any questions or concerns to [PutnamvalleyNBC@gmail.com](mailto:PutnamvalleyNBC@gmail.com)

**Safety reminders:** Be cautious of slippery leaves, frost on windshields, and visibility during early morning commutes. Be extra careful with the E Bikes.

A resident, Allison Jolicoeur, wanted clarification on NOT blowing leaves into the lake, as it affects the algae. Supervisor Annabi confirmed yes, it does.

- **Leaf Safety:** Do not blow or rake leaves into the streets, storm drains, or lakes. Homeowners are responsible for the cleanup by their contractors. Only Lake Peekskill has the pickup of leaves in brown bags.
- **Harvest Fest:** Friday, October 17<sup>th</sup>, 5:30 – 8 pm at The Town Park
- **Blood Drive:** Thursday, October 23<sup>rd</sup>, from 9:00 am -7:45 pm at the Putnam Valley Fire Department
- **Trunk-or-Treat:** Sunday, October 26, 2–4 PM at the Middle School Parking Lot
- **Bulk Drop-Off & Shred Day:**

- **Saturday:** Bulk Drop-off, 8:00–11:30 AM, Town Hall Parking Lot.
- **Sunday:** Document Shredding, 10:00 AM–2:00 PM, same location.

As I mentioned earlier, if you have a child in **pre-school, kindergarten, or homeschool**, or anyone who would enjoy some Halloween fun, please join us for our **Safe Trick-or-Treat** event at **Town Hall**.

This will be our **fourth year in a row** hosting it, and it's always very well attended. We look forward to seeing everyone — whether it's **Friday, Saturday, or Sunday** that weekend — for a great community celebration.

### **AUDIT OF THE MONTHLY BILLS**

Presented by Supervisor Annabi

### **RESOLUTION #R25-281**

**RESOLVED**, that the Town Board approve the following bills, after audit, being paid:

<b><u>VOUCHER NUMBERS</u></b>	<b><u>AMOUNTS</u></b>
52460-52796	\$283,960.39
52454-52734	\$93,608.16
52626-52794	\$80,334.84
52823-52850	\$22,832.99

Seconded by Councilman Russo, unanimously carried.

Supervisor Annabi made a motion to go into Executive session with no further business.

Seconded by Councilman Russo, unanimously carried.

Supervisor Annabi made a motion to adjourn the meeting at 7:01 pm

Next Work Session, Wednesday, November 5<sup>th</sup>, 2025, 5 PM

Seconded by Councilman Russo, unanimously carried.

Respectfully submitted,

*Michelle Stephens*

Michelle Stephens  
Town Clerk  
10/21//2025

