



APPLICATION FOR A LICENSE TO COLLECT SOLID WASTE IN THE TOWN OF PUTNAM VALLEY, NEW YORK

YEAR _____ NEW _____ RENEWAL _____ CANCELLATION+ _____ LICENSE _____

SECTION 1.

NAME OF BUSINESS: _____

NAME OF CONTACT PERSON: _____

MAILING ADDRESS: _____

CITY/STATE/ZIP CODE: _____

PHONE: _____ FAX: _____

E-MAIL: _____

SECTION 2. (EXTRA SPACE AT END OF APPLICATION)

DESCRIPTION OF ALL VEHICLES TO BE USED IN THE COLLECTION OF SOLID WASTE IN THE TOWN OF PUTNAM VALLEY

<u>Year</u>	<u>Make</u>	<u>Body Type</u>	<u>Vehicle ID#</u>	<u>License Plate #</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

DESCRIPTION OF ROUTES FOR COLLECTION OF SOLID WASTE

NO. OF CUSTOMERS

EX: *Floradan & Oscawana Lk. Road- Residential Pick-Up* 25

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

CURRENT WEEKLY SCHEDULE FOR EACH COLLECTION ROUTE

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Pick-Up Times						
Type of pick-up						

Facility name and location where Applicant will dispose of solid waste: _____

SECTION 3.

APPLICANT MUST INCLUDE THE FOLLOWING DOCUMENTS:

1. Certificate of Workman's Compensation Insurance
2. Certificate of Insurance for General Liability, Products Liability, Completed operations, Property Damage, and motor Vehicle Liability.

*** License applications will not be considered complete without the above listed paperwork and required payment ***

The undersigned hereby applies for a license as a private collector of solid waste within the Town of Putnam Valley subject to the terms and conditions of Chapter 97 of the Code of the Town of Putnam Valley.

Dated: _____ Applicant Signature: _____

Name: _____

Title: _____

+ Cancellation of this license will result in a NEW license fee if the company resumes collecting solid waste in the Town of Putnam Valley at a later date.

SECTION 4. TO BE COMPLETED BY TOWN CLERK'S OFFICE

Total Fee Paid \$ _____ Check No. _____ Cash _____

License # _____ Number of Vehicles _____

Town Clerk's Approval _____ Date _____

SECTION 2. CONTINUED

